

# Indian Ponds Association, Inc.

P. O. Box 383 / Marstons Mills, MA 02648

<https://www.indianponds.org/>

## **2025 SCHWARM and ANDERSON SCHOLARSHIPS APPLICATION**

These two scholarships are in recognition of Edward Schwarm and Emory and Geri Anderson's many years of distinguished service to the Indian Ponds Association as IPA members, board members and presidents. They actively contributed to the development, growth, progress of the IPA and health of the Indian Ponds.

This award is open to graduating high school seniors and freshmen college students with preference given to a student who:

- Is pursuing an education or career in freshwater ecology or other environmental related studies.
- Demonstrates passion and dedication to the Indian Ponds and/or local freshwater bodies.
- Is a full-time resident of the Town of Barnstable or attends a high school or college in the Town of Barnstable.

The amount of each scholarship is \$1500.

Please submit the following:

1. Completed application.
2. Two letters of recommendation from teacher, employer, coach, mentor, or other responsible adult (not parent or relative) attesting to your character or affirming your demonstration of community service, action, or accomplishment consistent with the mission of the Indian Ponds Association (*mission listed at the bottom of this page*)
3. Approximately a 200-word essay relating to the mission of the Indian Ponds Association and/or a written description or documentation of a community service, action, or accomplishment consistent with the mission of the Indian Ponds Association. Please explain how the criterion of this scholarship matches your background and experience.
4. Use this link for additional information and to download an application:  
<https://www.indianponds.org/ipa-scholarships>
5. Submission: completed application and all supporting documents in whatever format should be emailed to: Tom Odjakjian, IPA Scholarship chairman, at [todjakjian@comcast.net](mailto:todjakjian@comcast.net)

**DEADLINE: April 10<sup>th</sup>** – if you have a question, contact Tom Odjakjian

**Mystic Lake**



**Middle Pond**



**Hamblin Pond**

*“To preserve and protect the natural environment and ecological systems of the Indian Ponds and surrounding parcels of land and watershed [and to] participate in studies and work with other agencies, individuals, and groups to educate the public, serve the community, and promote and preserve the Indian Ponds and surrounding areas.”*

Student Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

Educational institution you will be attending in the Fall of 2025: \_\_\_\_\_

Have you completed the FAFSA? Yes, \_\_\_ No \_\_\_

List All School & Community activities and sports while in high school/college:

Activities/Sports	Experiences	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List All Work Experience:

Employer	Position	Dates (from/to)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Is there anything you wish to add to support your candidacy for this award?**

**How were you made aware of these scholarships?**

I affirm that the above information is correct and that I wish to be considered for a scholarship to help fund post-secondary education expenses.

Date: \_\_\_\_\_ Student Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

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