

# Indian Ponds Association, Inc.

P. O. Box 383 / Marstons Mills, MA 02648

<https://www.indianponds.org>

## THE IPA MISSION:

*“To preserve and protect the natural environment and ecological systems of the Indian Ponds and surrounding parcels of land and watershed and to participate in studies and work with other agencies, individuals, and groups to educate the public, serve the community, and promote and preserve the Indian Ponds and surrounding areas.”*

## **APPLICATION FOR 2026 SCHWARM & ANDERSON SCHOLARSHIPS**

These two scholarships are in recognition of Edward Schwarm and Emory and Geri Anderson’s many years of distinguished service to the Indian Ponds Association as IPA members, board members and presidents. They actively contributed to the development, growth, progress of the IPA and health of the Indian Ponds. The amount of each scholarship is \$1000.

This award is open to graduating high school seniors and college students with preference given to students who:

- Are pursuing an education or career in freshwater ecology or other environmental related studies.
- Demonstrate passion and dedication to the Indian Ponds and/or local freshwater bodies.
- Are full-time residents of the Town of Barnstable or attend a high school or college in the Town of Barnstable.

Please submit the following:

1. Completed application.
2. Two letters of recommendation from teacher, employer, coach, mentor, or other responsible adult (not parent or relative) attesting to your character or affirming your demonstration of community service, action, or accomplishment consistent with the mission of the Indian Ponds Association
3. Approximately a 200-word essay relating to the mission of the Indian Ponds Association and/or a written description or documentation of a community service, action, or accomplishment consistent with the mission of the Indian Ponds Association. Please explain how the criterion of this scholarship matches your background and experience.
4. If available, a copy of acceptance letter from college/university/technical school where you plan to attend in 2026.
5. Additional information: <https://www.indianponds.org/ipa-scholarships>; and to download an application <https://www.indianponds.org/application-for-ipa-scholarships>
6. Submission: completed application and all supporting documents in whatever format should be emailed to:

Tom Odjakjian,  
IPA Scholarship chairman, at  
[todjakjian@comcast.net](mailto:todjakjian@comcast.net)

**DEADLINE: April 10<sup>th</sup>** – if you have a question, contact Tom Odjakjian



# APPLICATION FOR SCHWARM & ANDERSON SCHOLARSHIPS

Student Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

School currently attending: \_\_\_\_\_

Educational institution you will be attending in the Fall of this year: \_\_\_\_\_

Have you completed the FAFSA? Yes, \_\_\_ No \_\_\_

List all school & community activities while in high school/college:

Activities/Sports	Experiences	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List All Work Experience:

Employer	Position	Dates (from/to)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Is there anything else you wish to add to support your candidacy for this award?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How were you made aware of these scholarships? \_\_\_\_\_

I affirm that the above information is correct and that I wish to be considered for a scholarship to help fund post-secondary education expenses.

Date: \_\_\_\_\_ Student Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

